



MAKTABGACHA
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TA'LIMI VAZIRLIGI



**O'ZBEKISTON RESPUBLIKASI
MAKTABGACHA VA MAKTAB TA'LIMI VAZIRLIGI**

ANDIJON VILOYATI PEDAGOGIK MAHORAT MARKAZI

**“ZAMONAVIY TA'LIM PARADIGMALARI: TA'LIM
SAMARADORLIGINI OSHIRUVCHI VOSITA
SIFATIDA”**

**XALQARO ILMIY-AMALIY KONFERENSIYA
MATERIALLARI TO'PLAMI**



ANDIJON-2025



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**“СОВРЕМЕННЫЕ ОБРАЗОВАТЕЛЬНЫЕ ПАРАДИГМЫ:
КАК СРЕДСТВО ПОВЫШЕНИЯ ЭФФЕКТИВНОСТИ
ОБРАЗОВАНИЯ”
МАТЕРИАЛЫ МЕЖДУНАРОДНОЙ НАУЧНО-ПРАКТИЧЕСКОЙ
КОНФЕРЕНЦИИ**
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THE ROLE OF FAMILY VALUES IN THE ETHICAL AND EMOTIONAL DEVELOPMENT OF YOUTH

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Maktabgacha, boshlang'ich va maxsus ta'lim
metodikasi kafedrasi o'qituvchisi***

Abstract: This article explores the crucial role of family and traditional values in the moral and ethical upbringing of adolescents. It discusses the harmony between national mentality and modern lifestyle, emphasizing love, respect and mutual trust as the foundation of personal and social well-being. The work also highlights the importance of strengthening the moral foundation of families in today's globalized world.

Key words: family, values, youth, upbringing, morality, ethics, responsibility.

Аннотация: В статье рассматривается важнейшая роль семьи и традиционных ценностей в нравственном и этническом воспитании молодежи. Анализируется гармония между национальным менталитетом и современным образом жизни, подчеркиваются любовь, уважение и взаимное доверие как основа личного и общественного благополучия. Особое внимание уделено необходимости укрепления нравственных основ семьи в условиях глобализации.

Ключевые слова: семья, ценности, молодежь, воспитание, нравственность, этика, ответственность.

Annotatsiya: Ushbu maqolada oila va an'anaviy qadriyatlarning yoshlarning axloqiy va ma'rifiy tarbiyasidagi muhim o'rni yoritilgan. Unda milliy mentalitet va zamonaviy turmush tarzi hamda ularning uyg'unligi, shuningdek, shaxsiy va ijtimoiy farovonlikning asosi sifatida mehr, hurmat va o'zaro ishonchning ahamiyati ta'kidlangan. Maqolada shu qatorda globallashuv sharoitida oilaning ahloqiy asoslarini mustahkamlash zarurligi ko'rsatib o'tilgan.

Kalit so'zlar: oila, qadriyatlar, yoshlar, tarbiya, axloq, ma'rifat, ma'suliyat.

The family is the cradle of humanity, the first school of love and support, being faith and morality. Every individual's worldview, sense of responsibility, patriotism and



humanism are formed primarily within the family environment. As the great Eastern philosopher Al – Farabi once stated, “A virtuous society consists of virtuous individuals and virtuous individuals are in a virtuous family”. In contemporary Uzbekistan, the moral development of youth has become a state – level priority. Family is the foundation of every society and the upbringing of children is considered one of the most important social duties. Therefore each family member, especially parents carries great responsibility for creating an atmosphere of kindness, respect and mutual trust. Family values embody the cultural memory and moral essence of a nation. In Uzbek culture, sayings like “A father blessing is God’s blessing” or “Respect your elders love your younger” reflect the centuries – old code of ethics that ensures harmony and stability in society. When children grow up in an environment filled with love, discipline and care they develop empathy, resilience and moral strength. Conversely, when family bonds weaken, society faces alienation, moral decay and loss of identity. Family and morality have always been central themes in Uzbek literature. In Abdulla Khodiriy’s novel “O’ tgan kunlar” (By gone days), the loyal love between Otabek and Kumush symbolizes devotion not only to one another but also to family values, homeland and ethnic integrity. Their union embodies purity, respect and sacrifice the very essence of family values.

Meanwhile, Cholpon’s “Kecha va kunduz” (Night and day) portrays the decline of family traditions as a metaphor for social disintegration. Through vivid characters the writer reveals that neglecting family values leads to the life effecting way. As the writer Oybek once said “The family is the first school of life and a mother’s heart is the greatest teacher”. This poetic thought reflects the exceptional role of women in forming moral and emotional balance within the family. The mother is not only the emotional center but also the guardian of moral and spiritual purity. Today’s globalized world presents both opportunities and challenges for traditional family systems. The choice of the young generation how to use modern life opportunities shows the way their relation to their life and future. However the task is not reject modernization but to harmonize it with our national and moral heritage. The moral character of youth largely depends on parental example. A child who grows up witnessing kindness, respect and harmony at home naturally carries these traits into society. If a child experiences love, they will spread the love to around, if they see honesty, they will value truth. Opposite



reflection and treats to each other in the family can be reason of the negative solution and behavior or wrong decision ¹ Within the family Of course, the heads of the family set an example for the children and the members of the family. Verbs in science and communication have been found as solutions to negative relationships since ancient times. Humanity develops and grows, and as it grows, its problems continue to increase. It is possible to see, learn, and learn from the treatment of parents. Such relationships and values will be passed on to future generations. In this way, the high level of the country and the nation largely depends on the above-mentioned relationship conditions. New couples, even those who have been together for 20-30 years, must come face to face and think healthy from the old mind, understand that they need to support the people who support them. As a result, it is possible to feel lonely in the family and to feel distrust and even hatred towards the family members. Also, isolation from the relationship is one of the ways to show the signs of alienation syndrome. In this period, different signs of this condition are distinguished in children.

- 1) Boredom and laziness.
- 2) Ignorance and lack of understanding of personal responsibility.
- 3) We can exemplify situations such as formality.

For example, when a person looks at himself irresponsibly or passively, slows down his work, and avoids the pressure of obligation. Feeling , supporting and understanding each - other and follow the values which built into love and respect is the beautiful and unrepeatable foundation of family traditions and values .

Eventually : the family remains the most sacred and fundamental institution of humanity . Therefore , follow the true way and preserving and strengthening family values is not merely a cultural task to future generation it is duty. Each of us must contribute to creating families filled with compassion , respect and integrity so that young followers inherit not only material wealth but , above all moral wisdom and faith .

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SHAXSGA YO'NALTIRILGAN TA'LIMNI TASHKIL ETISHDA ILG'OR XORIJIY TAJRIBALARDAN FOYDALANISH MASALALARI

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Annotatsiya: Ushbu maqolada ta'lim va tarbiya tizimida shaxsga yo'naltirilgan ta'limning o'rni va muhimligi haqida fikr yuritiladi

Kalit so'zlar: ta'lim, erta yosh davri, ta'limiy o'yinlar, pedagogika, xorijiy til, rolli o'yinlar, psixologiya.

Аннотация: В данной статье рассматривается роль и значение личностно-ориентированного образования в системе обучения и воспитания.

Ключевые слова: воспитание, раннее детство, развивающие игры, педагогика, иностранный язык, ролевые игры, психология.

Abstract: This article discusses the role and importance of learner-centered education in the system of teaching and upbringing.

Key words: education, early childhood, educational games, pedagogy, foreign language, role-playing games, psychology.



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